



USDOE Blue Ribbon School of Excellence  
NJDOE Star School

## MIDLAND PARK PUBLIC SCHOOLS

Midland Park, New Jersey 07432

*Godwin School*

*Highland School*

*Midland Park Jr./Sr. High School*

### **ORDER OF BUSINESS FOR MAY 17, 2022 PUBLIC MEETING**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

OPEN PUBLIC MEETING ACT STATEMENT

“Adequate notice of this meeting was provided as specified in the Open Meeting Act. Notices of this Meeting were sent to The RECORD, RIDGEWOOD NEWS, and to the Midland Park Borough Clerk for the 2022 elective year. A notice was also posted inside the office of the Midland Park Board of Education in a place reserved for such announcements. The Board announces that under its long-standing policy, it will not discuss in public any comments made by members of the public concerning individual staff members or students.”

ROLL CALL

PRESIDENT’S REPORT Mr. Peter Triolo

#### **Mission Statement**

**The Midland Park School District as part of a strong, dedicated community, provides its students with a comprehensive, adaptive education aligned to 21<sup>st</sup> century knowledge and skills needed for success in college and career. The district maximizes all resources to empower students to realize their individual worth and responsibility, with the expectation they achieve the New Jersey state standards at all grade levels.**

SUPERINTENDENT’S REPORT Dr. Marie Cirasella

Open to the Public: **COMMENTS** only for action items on the agenda.

**BOARD MOTIONS**

1. Approve the minutes of the following regularly scheduled public meetings held on:

April 5, 2022  
 April 19, 2022

2. Approve the establishment of Petty Cash funds for the 2022-2023 school year for each of the following locations, specified in Policy Book Section 6620, as follows:

Superintendent’s Office	\$100.00
Business Administrator’s Office	\$100.00
Midland Park Jr. /Sr. High School	\$200.00
Highland School	\$100.00
Godwin School	\$100.00
Special Services Department	\$200.00
Continuing Education	\$300.00
Curriculum Office	\$100.00

A. Personnel – (M. Cirasella)

Board resolutions related to hiring for the 2022-2023 school year will be on an emergency basis, pursuant to N.J.S.A. 18A:6-7.1, N.J.S.A. 18A:39-17 and/or N.J.S.A. 18A:6-4.13, as applicable.

1. Approve the payment of stipends for the following elementary Curricula Writing:

Subject	Class	Teacher	New/Revise	Hours	Total
Physical Education	Grade 3-5	Christian Lawlor	Revise	3.5	\$175.00
Physical Education	Grade 6	Christina Lawlor	Revise	3.5	\$175.00
Health	Grade 3-5	Savannah Dolianitis	Revise	3.5	\$175.00
Health	Grade 6	Savannah Dolianitis	Revise	3.5	\$175.00
Science	Grade K	Meghan Martinez	Revise	8	\$400.00
Science	Grade 1	Meghan Martinez	Revise	8	\$400.00
Science	Grade 2	Meghan Martinez	Revise	8	\$400.00

2. Approve the reappointment of the following tenured administrators for the 2022-2023 school year; salaries to be paid as per Schedule A of the Midland Park Administrators & Supervisors Association contract:

Danielle Bache	Godwin School Principal
Ann Marie Bruder	Director of Special Services
Nicholas Capuano	High School Principal
Peter Galasso	Highland School Principal

3. Approve the reappointment of Dr. Everett Schlam, School Physician, for the 2022-2023 school year.
4. Approve the reappointment and salaries of all tenured certificated staff for the 2022-2023 school year, as per the attached appendix: A-4
5. Approve the non-tenured reappointment of the following individual staff members for the 2022-2023 school year:
  - a. Eurico Antunes            District Technology & Data Coordinator
  - b. Scott Collins             Buildings & Grounds Supervisor
  - c. Ristem Sela                Computer Technician
  - d. Zachary Spadaccini      Computer Media Technician
6. Approve the reappointment of the following non-tenured Central Office staff member for the 2022-2023 school year:
 

Virginia Calero	Payroll and Benefits Coordinator
-----------------	----------------------------------
7. Approve the reappointment of the following tenured Central Office staff for the 2022-2023 school year:
  - a. Trina Bradley            Confidential Secretary to Director of Special Education & Child Study Team
  - b. Lisa Green                Confidential Secretary to the Business Administrator
  - c. Eileen Pomianek        Assistant to the Business Administrator
  - d. Anne Schaper            Confidential Secretary to the Superintendent of Schools
8. Approve the tenured and non-tenured reappointment and salaries of all clerk-secretaries for the 2022-2023 school year, as per the attached appendix. A-8
9. Approve the reappointment and salaries of all non-tenured Instructional Aides for the 2022-2023 school year, as per the attached appendix. A-9
10. Approve the reappointment and salaries of all non-tenured full-time Custodial/Maintenance personnel for the 2022-2023 school year, as per the attached appendix. A-10
11. Approve the non-aligned salary schedule for the 2022-2023 school year, as per the attached appendix. A-11
12. Approve the reappointment of all non-aligned staff for the 2022-2023 school year, as per the attached appendix. A-12

- +13. **Approve the following changes to the List of Advisors to Activities & Clubs at the High School for the remainder of the 2021-2022 school year:**

		<u>Stipend</u>
Change: Kori Smith	Grades 9-10 Class Advisor (40% of stipend due to maternity leave)	\$ 683.60
Add: Paul Marino	Grades 9-10 Class Advisor (60% stipend)	\$1,025.40

- +14. **Approve the payment to Justin Repole, Instructional Aide, to provide training of staff members in CPI (Crisis Prevention Intervention) during the 2021-2022 school year. He will be paid at the rate of \$22.16 per hour, as per Schedule D of the MPEA contract for preparation time of five hours.**

- +15. **Approve the payment to the following teachers for three hours of home training during the 2021-2022 school year in CPI (Crisis Prevention Intervention). They will be paid at the rate of \$43.26 per hour, as per Schedule D of the MPEA contract:**

Emily Cooper  
Crystal Santiago

- +16. **Approve the payment to the following Instructional Aides for three hours of home training during the 2021-2022 school year in CPI (Crisis Prevention Intervention). They will be paid at the rate of \$22.16 per hour, as per Schedule D of the MPEA contract:**

Cheryl Cusack  
Janet Fahy  
Susan MacMillan  
Denise McPhillamy

- +17. **Accept the resignation of Employee No. 1882, effective June 30, 2022.**
- +18. **Accept the retirement resignation of Carole Treta as the Technology Coordinator for the district, effective June 30, 2022.**
- +19. **Approve the submission of the 2022-2023 employment contract for Stacy Garvey, School Business Administrator/Board Secretary, to the Interim Executive County Superintendent of Schools for approval.**
- +20. **Approve the appointment of Kasey Damiano as a Special Education teacher in the high school. She will be paid a salary of \$52,000 (MA Step 2 on the MPEA salary guide), effective September 1, 2022 through June 30, 2023.**
- +21. **Approve the appointment of Herbert Farnese as a Science teacher in the Middle School. He will be paid a salary of \$72,750.00 (MA +30 Step 12 on the MPEA salary guide), effective September 1, 2022 through June 30, 2023.**

- +22. **Approve the appointment of Dawn Kumar as a Chemistry teacher in the High School. She will be paid a salary of \$75,250.00 (MA Step 15 on the MPEA salary guide), effective September 1, 2022 through June 30, 2023.**
- +23. **Approve the appointment of Ursula Dalton as .5 General Secretary to the Athletic Director and .5 General Secretary to the Curriculum Department. She will be paid a salary of \$41,650.00 (Category III 12 month, Step 10 of the Secretarial/Clerical salary guide), effective July 1, 2022 through June 30, 2023.**

B. Finance Committee – (B. McCourt, Chairperson)

- 1. Approve the following resolution:

RESOLVED: That pursuant to N.J.A.C. 6:20-2.13(e), we certify that as of April 30, 2022, after review of the Secretary’s monthly financial report (appropriations section), and upon consultation with the appropriate District officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6:20-2.13 (b), and that sufficient funds are available to meet the District’s financial obligations for the remainder of the fiscal year, subject to the conditions of P.L. 1701.

- 2. Approve the following block motion:

- a. April 2022 direct pays in the amount of \$440,691.48,
- b. April 2022 Continuing Education claims in the amount of \$28,999.77.
- c. April 2022 cafeteria claims in the amount of \$36,839.43.
- d. Second April 2022 payroll in the amount of \$653,283.40.
- e. First May 2022 payroll in the amount of \$667,735.59.
- f. May 2022 claims in the amount of \$529,829.50.

- 3. Approve the cash reports and the Board Secretary’s Report for the period April 1 - 30, 2022, as per the attached appendix. B-3

- 4. Approve the transfers among accounts for the period April 1 – 30, 2022, as per the attached appendix. B-4

- 5. Approve the schedule of tax payments request from the Borough of Midland Park for the 2022-2023 school year, as per the attached appendix. B-5

6. Approve the following resolution:

Pursuant to PL 2015, Chapter 47 the Midland Park Board of Education intends to renew, award, or permit to expire contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18. et seq, NJAC Chapter 23, and Federal Uniform Administrative Requirements 2CFR, Part200, as per the attached appendix.

B-6

7. Approve the list of Educational Data Services vendors for the 2022-2023 school year, as per the attached appendix.

B-7

8. Approve the renewal of the Student Accident Insurance Policy through Monarch Management Corporation, effective August 1, 2022 through July 31, 2023.

9. Approve the renewal of the dental plan through Horizon Blue Cross/Blue Shield of NJ, effective July 1, 2022 through June 30, 2024 at a 0% increase.

10. Approve the agreement between the Midland Park School District and Phoenix Advisors, LLC, for continuing disclosure and independent registered municipal advisor services for the 2022-2023 school year.

11. Approve the agreement between the Midland Park Public Schools and Solutions Architecture Corp, as Architect of Record for the 2022-2023 school year.

**+12. As per Board Policy 7230, accept the \$2,500 donation in gift cards from GENYOUth and ACME Nourishing Neighbors, sponsored by ACME Markets, Inc., to offset costs associated with the serving and preparation of school meals to district students.**

**+13. Approve the agreement with Learn Well to provide 10 hours of educational services per week to a classified high school student on bedside instruction, at the rate of \$49 per hour, effective retroactive from April 19, 2022 through an anticipated date of May 19, 2022.**

**+14. Approve the following Change Order as per the attached appendix:**

B-14

**Change Order Number 001 - 19.105 –MDPK  
Highland Lintels - Additional Repointing**

<b>Budget:</b>	<b>\$150,000</b>
<b>Base bid + alternates:</b>	<b>\$131,000</b>
<b>Allowance:</b>	<b>- \$5,000</b>
<b>Additional repointing:</b>	<b>+\$14,000</b>
<b>Total:</b>	<b>\$140,000</b>

- +15. **BE IT RESOLVED that the Midland Park Board of Education “SFA” approves the renewal of the Food Service Management contract with The Pomptonian, Inc. “FSMC” for the food service operation for 2022-2023.**

The FSMC shall receive, in addition to the costs of operation, an administrative/management fee of \$0.2054 per reimbursable meal and meal equivalent to compensate the FSMC for administrative and management costs. This fee shall be billed monthly as a cost of operation. The SFA guarantees the payment of such costs and fee to the FSMC.

Total meals are calculated by adding reimbursable meal pattern meals served and meal equivalents. The number of reimbursable meals served to the children shall be determined by actual count. Cash receipts, other than from sales of reimbursable program meals served to the children, shall be divided by \$3.66 to arrive at an equivalent meal count.

The per meal administrative/management fee of \$0.2054 will be multiplied by total meals.

- +16. **Approve the Cafeteria price list for the 2022-2023 school year, as per the attached appendix.**

**B-16**

C. Curriculum Committee – (S. Criscenzo, Chairperson)

- 1. Approve the following staff member requesting workshop attendance:

Name	Workshop	Location	Cost	Date
Stacy Garvey	NJASBO Spring Conference	Atlantic City, NJ	\$1,000	6/ 8-10/ 2022

- 2. Approve the following revised elementary Curricula:

Physical Education & Health – Grades 3-5  
 Physical Education & Health – Grade 6

- +3. **Approve the recommendation for the placement of a classified high school student on bedside instruction, effective retroactive from April 19, 2022 through an anticipated date of May 19, 2022.**
- +4. **Approve the recommendation for the placement of a non-classified high school student on bedside instruction, effective retroactive from April 20, 2022 through approximately June 20, 2022.**

D. Policy Committee – (M. Thomas, Chairperson)

1. Approve the second reading of the following Policy:

a. Political Activities

Policy Book Section 3222

E. Legislative Committee – (Administration)

F. Buildings & Grounds Committee – (C. Dell’Aglia, Chairperson)

1. Approve the Midland Park Public Schools Bus Emergency Evacuation Drill Reports on the following dates and locations:

10/29/2021	Midland Park Jr/Sr High School, Midland Park, NJ
4/18/2022	Paramus High School, Paramus, NJ
4/21/2022	Godwin School, Midland Park, NJ
4/21/2022	Fair Lawn High School, Fair Lawn, NJ
4/28/2022	Midland Park Jr/Sr High School, Midland Park, NJ

G. Negotiations Committee - (R. Formicola, Chairperson)

H. Technology & Public Relations Committee – (P. Fantulin, Chairperson)

I. Town Council – (P. Triolo, B. McCourt)

J. Diversity Committee – (J. Canellas, Chairperson)

K. Liaison Committee

High School PTA - (R. Formicola)



Elementary School PTA- (C. Dell’Aglia)

Booster Club – (N. Eliya)

Performing Arts Parents – (J. Canellas)

Special Education – (M. Thomas)

Education Foundation – (S. Criscenzo)

Board of Recreation – (B. McCourt)

Continuing Education Program – (P. Fantulin)

Student Representative to the Board – (Sophia Rosenthal)

K. Old Business

L. New Business

Motion to go into closed session before the meeting of June 7, 2022, for the purpose of reviewing the hiring of personnel, legal updates and confidential student HIB case reviews.

Open to the Public - general **COMMENTS** only at this time are to be directed to the Board President.

Motion to Adjourn